|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | |
| Instructions To be considered for appointment as a member of the Northern Territory Veterans' Affairs Ministerial Advisory Council, please complete this application, attach an up-to-date Curriculum Vitae (maximum of 3 pages), and submit to the DefenceNT division of the Department of Industry, Tourism and Trade:  Email: [defenceNT@nt.gov.au](mailto:defenceNT@nt.gov.au) Post: DefenceNT, GPO Box 3200, Darwin NT 0801  Closing date for submissions: Monday 2 November 2020 | | | | | | | | | | | | | | | | |
| Expression of interest application | | | | | | | | | | | | | | | | |
| Title | |  | Given name | |  | | | | Surname | | | |  | | | |
| Phone | | |  | | | | | | Mobile | | | |  | | | |
| Email | | |  | | | | | | Gender | | | | Male / Female | | | |
| Address | | |  | | | | | | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | |
| Please indicate if you identify as a member of one or more of the following groups: | | | | | | | | | | | | | | | | |
| Current service ADF member | | | | | | | Y / N | Never served in ADF | | | | | | | Y / N | |
| Ex-serving ADF member | | | | | | | Y / N | Aboriginal / Torres Strait Islander | | | | | | | Y / N | |
| State your membership of any Northern Territory boards or committees | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| State your membership of any professional organisations | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| State your membership of any community organisations | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Provide names and daytime contact numbers for two referees willing to support your application | | | | | | | | | | | | | | | | |
| Referee one | | |  | | | | | | | | | | | | | |
| Referee two | | |  | | | | | | | | | | | | | |
| State your reason for applying to be a member of the NT Veterans’ Affairs Ministerial Advisory Council | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Areas of expertise / knowledge | | | | | | | | | | | | | | | | |
| Aboriginal affairs | | | | Y / N | | Engineering | | | | | Y / N | Law | | | | Y / N |
| Administration / appeals | | | | Y / N | | Environment | | | | | Y / N | Local government | | | | Y / N |
| Agriculture | | | | Y / N | | Executive government policy | | | | | Y / N | Marketing | | | | Y / N |
| Architecture | | | | Y / N | | Ethnic affairs | | | | | Y / N | Media | | | | Y / N |
| Arts / culture | | | | Y / N | | Fisheries | | | | | Y / N | Mining | | | | Y / N |
| Business | | | | Y / N | | Finance | | | | | Y / N | Park management | | | | Y / N |
| Communications | | | | Y / N | | Foreign affairs | | | | | Y / N | Plumbing | | | | Y / N |
| Community service work | | | | Y / N | | Health | | | | | Y / N | Science | | | | Y / N |
| Conservations | | | | Y / N | | Heritage | | | | | Y / N | Social policy | | | | Y / N |
| Construction | | | | Y / N | | Hospitality | | | | | Y / N | Sports | | | | Y / N |
| Consumer affairs | | | | Y / N | | Housing | | | | | Y / N | Tourism | | | | Y / N |
| Defence | | | | Y / N | | Human resources | | | | | Y / N | Transport | | | | Y / N |
| Education | | | | Y / N | | Industry trade – other | | | | | Y / N | Veterans affairs | | | | Y / N |
| Economic development | | | | Y / N | | Information technology | | | | | Y / N | Water management | | | | Y / N |
| Electrical | | | | Y / N | | Insurance | | | | | Y / N | Youth affairs | | | | Y / N |
| Energy | | | | Y / N | | Land-use planning | | | | | Y / N | Other (refer to attached CV) | | | | Y / N |
| You are providing your personal information such as name and contact details and sensitive information such as ethnicity to the Department of Industry, Tourism and Trade to express your interest in becoming a member of the Northern Territory Veterans’ Affairs Ministerial Advisory Council. Your information will be managed in accordance with the [Information Privacy Principles](https://nt.gov.au/copyright-disclaimer-and-privacy)[[1]](#footnote-1) in the Information Act (NT). To assist in determining your suitability, your information will be shared with the selection panel, your referees, and the minister’s office responsible for veterans support. If required, we may verify your information by contacting other third parties in your application (e.g. organisations you have worked for). If you choose not to provide some or all of your personal information, we may not be able to assess your suitability to be a member of the council. You can access your application or request that it be amended or deleted by contacting the privacy officer at the Department of Industry, Tourism and Trade, GPO Box 3200, Darwin NT 0801, Phone 08 8999 1792 or email [centralrecords@dtbi.nt.gov.au](mailto:centralrecords@dtbi.nt.gov.au). | | | | | | | | | | | | | | | | |
| I grant permission for inquiries to be made to establish the accuracy of the information provided in this form and accompanying attachments to determine my suitability as a member of the council and I understand that these inquiries will involve the disclosure of my information for these limited purposes. | | | | | | | | | | | | | | | | Y / N |
| I also consent to the collection of personal information (including any sensitive information such as racial or ethnic origin) as part of administering appointments to advisory committees. This information may be included in submissions to Cabinet. | | | | | | | | | | | | | | | | Y / N |
| I understand that if appointed, my image, name and biographical summary may be published on the Department of Industry, Tourism and Trade website. | | | | | | | | | | | | | | | | Y / N |
| Signature | | |  | | | | | | | | | | | | | |
| Name | | |  | | | | | | | Date | | | |  | | |
| End of form | | | | | | | | | | | | | | | | |

1. https://nt.gov.au/copyright-disclaimer-and-privacy [↑](#footnote-ref-1)